

**LONDON TOWNSHIP**  
**AGENDA**  
June 11, 2018

Note: We have (2) citizens times for input, each citizen may address the Board only once during each Citizen's Time for a maximum duration of 2 minutes each. No one is allowed to speak during a meeting, without first being recognized by the Chair.

Call to Order with the Pledge of Allegiance.

Roll Call: Supervisor Gary Taepke \_\_\_\_; Treasurer Melissa Beauchamp \_\_\_\_; Clerk Larry Lee \_\_\_\_; Trustee Richard Horn \_\_\_\_; Trustee Roger Werstein \_\_\_\_

**Approval of the Agenda –**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to accept the Agenda as presented or with additions.

**1<sup>st</sup> Citizens' Time:**

**Approval of Minutes:**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to approve the May 14, 2018 minutes.

**Supervisor's Report:**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to approve of the Supervisor's Report.

**Treasurer's Report:**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to approve of the Treasurer's Report.

**Clerk's Report:**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to approve of the Clerk's Report.

**Building Dept. Report:**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to approve of the Building Dept. Report.

**Planning Commission Report:**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to approve of the Planning Commission Report.

**Reading of Monthly Disbursements:**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to approve the disbursements from the General Fund totaling \$ \_\_\_\_\_.  
RC Vote \_\_\_\_\_ MC.

**Reading of Monthly Disbursements:**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to approve the disbursements from the Sewer Fund totaling \$ \_\_\_\_\_.  
RC Vote \_\_\_\_\_ MC.

**Reading of Monthly Disbursements:**

Motion by \_\_\_\_ and seconded by \_\_\_\_ to approve the disbursements from the Water Fund totaling \$ \_\_\_\_\_.  
RC Vote \_\_\_\_\_ MC.

**Total Monthly Expenses:** \_\_\_\_\_.

**Old Business**

1. Pond Zoning Ordinance
- 2.

**New Business**

1. PA 116 Parcel # 10 023 005 00
2. PA 116 Parcel # 10 024 001 01, #10 024 002 01, # 10 024 001 20
3. Outside lights
4. Flea market
- 5.
- 6.
- 7.
- 8.

**2<sup>nd</sup> Citizens' Time:**

**Adjournment:** Motion by \_\_\_\_ and seconded by \_\_\_\_\_ to adjourn. MC.

Adjourned at \_\_\_\_\_ p.m.

